

# WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 11-20-89 Applicant Jose Gula

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 117461 Lic. Class C-10

Contractor Avila Electric Date 11-20-89

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

Signature \_\_\_\_\_

☐ Exemption for Reg. Maint. Elect.

## SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Jose Gula Date 11-20-89

20-0019 DPW 3/87  
76A663  
CE-806G

# APPLICATION FOR ELECTRICAL PERMIT COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS

FOR APPLICANT TO FILL IN				JOB ADDRESS	
New Residential Bldgs. & Pools	EACH	NO.	FEE	928-2 S. Rowan Ave.	
1 & 2-Family, Sq. Ft. _____	\$	—	\$	LOCALITY <u>E.L.A.</u>	
Multi-family Sq. Ft. _____		—		NEAREST CROSS ST. <u>Whittie-Blvd.</u>	
Residential Swimming Pools				OWNER OR FIRM NAME <u>E. Zemi, L</u>	
Outlets: Rec _____ Light _____ Sw. _____				MAIL ADDRESS <u>same</u>	
Total No. _____ First 20 Additional _____				CITY <u>L.A.</u> Tel. No. _____	
Lighting Fixtures				PLAN CHECK APPLICANT _____	
Total No. _____ First 20 Additional _____				ADDRESS _____	
Fixed Appliances Not Over 1 HP				CITY _____ Tel. No. _____	
Range _____ Heater _____ D.W. _____				PERMIT APPLICATION <u>Avila Electric</u>	
Oven _____ Dryer _____ W.M. _____				ADDRESS <u>3643 Whittie Blvd.</u>	
Top _____ FAU _____ W.H. _____				CITY <u>L.A.</u> Tel. No. <u>2694897</u>	
Hood _____ Fan _____ Other _____				LICENSE OR REG. NUMBER <u>117461</u> Class. <u>C-10</u>	
Disp. _____ Room Air Cond. _____				DISTRICT NO. <u>6.0</u> PROCESSED BY <u>EB.</u>	
Power Apparatus & Large Appliances				FINAL DATE <u>6/11/90</u>	
Size & Type HP, KW, KVA, or KVAR				FINAL BY <u>CPM</u>	
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services, Swbd., MCC & Panelboards					
_____ 200 Amp. Under 600 V					
_____ 201 - 1000 Amp. Under 600 V					
_____ Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule) _____					
PERMIT FEE	(Sub-Total)		<u>18.00</u>		
PLAN CHECKING FEE					
PERMIT ISSUING FEE			<u>13.00</u>		
TOTAL FEE			<u>31.00</u>		

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

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